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## NOTICE OF ALLOWANCE AND FEE(S) DUE

34284

7590

06/10/2005

ROBERT D. FISH RUTAN & TUCKER LLP 611 ANTON BLVD 14TH FLOOR COSTA MESA, CA 92626-1931 EXAMINER
MENON, KRISHNAN S

ARTUNIT

PAPER NUMBER

1723

DATE MAILED: 06/10/2005

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|-----------------|-------------|----------------------|---------------------|------------------|--|
| 10/019,066      | 06/24/2002  | Dennis Chancellor    | 215/955-US1         | 8640             |  |

TITLE OF INVENTION: FILTRATION USING PRESSURE VESSEL WITH MULTIPLE FILTRATION CHANNELS

| APPLN, TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES          | \$700     | . \$0           | \$700            | 09/12/2005 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### **HOW TO REPLY TO THIS NOTICE:**

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 (703) 746-4000

or Fax

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| appropriate. All further con  | respondence including the I<br>below or directed otherwise   | Patent, advance orde  | ers and notification   | n of maintenance fees v  | vill be mailed to the current   | correspondence address as  |
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| APPLICATION NO.   | FILING DATE  | F   | IRST NAMED INVE  | ENTOR  | ATTORNEY DOCKET NO.   | CONFIRMATION NO.   |
| 10/019,066  | 06/24/2002   |   | Dennis Chancel   | lor  | 215/955-US1   | 8640   |
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| nonprovisional  | YES  | \$700   |  | \$0  | \$700   | 09/12/2005   |
| EXAM  | INER   | ART UNIT  | Г  | CLASS-SUBCLASS   | ]   |  |
| MENON, KI   | RISHNAN S  | 1723  | ,  | 210-321600   | _   |  |
| 1. Change of correspondence<br>CFR 1.363).  | e address or indication of "Fe   | ee Address" (37   |  |  |   |  |
| _ ′   | lence address (or Change of  | Correspondence  | (1) the names of or agents OR, all   | f up to 3 registered pater<br>ternatively.   | nt attorneys  |  |
| ~~  |  |   | (2) the name of  | a single firm (having as   |   |  |
| "Fee Address" indicat<br>PTO/SB/47; Rev 03-02 o<br>Number is required.  | ion (or "Fee Address" Indica<br>or more recent) attached. Use  | tion form<br>e of a Customer  | 2 registered pate  | nt attorneys or agents. If   | nes of up to<br>no name is 3  |  |
| 3. ASSIGNEE NAME AND  | RESIDENCE DATA TO B  | E PRINTED ON TH   | HE PATENT (prin  | t or type)   |   |  |
| PLEASE NOTE: Unless recordation as set forth in   | an assignee is identified be 37 CFR 3.11. Completion of  | low, no assignee do<br>of this form is NOT  | ata will appear on<br>a substitute for fil   | the patent. If an assigning an assignment.   | nee is identified below, the d  | ocument has been filed for   |
| (A) NAME OF ASSIGNI   | EE   | (B)   | RESIDENCE: (C  | ITY and STATE OR CO  | UNTRY)  |  |
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|   |  | I   | Deposit Account N  | lumber   | (enclose an extra c   | opy of this form).   |
|   |  |   | b. Applicant is  | no longer claiming SMA   | LL ENTITY status. See 37 C  | FR 1.27(g)(2).   |
| The Director of the USPTO<br>NOTE: The Issue Fee and Po   | is requested to apply the Issuublication Fee (if required) v   | e Fee and Publication   | on Fee (if any) or the   |  |   |  |
| Authorized Signature  |  |   |  | Date   |   |  |
| Typed or printed name   |  |   |  | Registration   | No  | <del></del>  |
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| APPLICATION NO        | D. 1                   | FILING DATE | FIRST NAMED INVENTOR    | ATTORNEY DOCKET NO. | CONFIRMATION NO |
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| 10/019,066            |                        | 06/24/2002  | Dennis Chancellor       | 215/955-US1         | 8640            |
| 34284                 | 7590                   | 06/10/2005  | EXAMINER                |                     |                 |
| ROBERT D.             | FISH                   |             | MENON, KRISHNAN S       |                     |                 |
| <b>RUTAN &amp; TU</b> | UCKER LL               | .P          |                         |                     |                 |
| 611 ANTON             | BLVD 14T               | H FLOOR     | ART UNIT                | PAPER NUMBER        |                 |
| COSTA MES             | TA MESA, CA 92626-1931 |             |                         | 1723                |                 |
|                       |                        |             | DATE MAILED: 06/10/2005 |                     |                 |

# Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 0 day(s). Any patent to issue from the above-identified application will include an indication of the 0 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.